

EDUCATION DEPARTMENT

The 21st August, 1984

No. 1/24-82-Edu-I (1).—In consultation with the Haryana Public Service Commission, the Governor of Haryana is pleased to prescribe the qualifications and experience for HESI (College Cadre) (Group A) officers of the Higher Education Department, Haryana, with immediate effect as under:—

Serial No.	Designation of Post	Qualifications and Experience for Direct recruitment	Qualifications and Experience (for appointment other than by Direct recruitment)
1.	Joint Director (Colleges)		At least five years service as Deputy Director (Colleges)/Principal in HES Group A including the period spent on deputation, if any.
2.	Deputy Director (Colleges)/Principal of Government Colleges.	<p>(a) A Doctor's Degree, and</p> <p>(b) Consistently good academic record with first or High Second Class (B+) Master's degree or equivalent degree of a foreign University.</p> <p>(c) At least 8 years teaching experience (with or without training qualifications) in a college affiliated to a university or any other institution of similar standing.</p> <p>(d) Knowledge of Hindi upto Matric or its equivalent standard.</p> <p>If in the opinion of Commission the research work of a candidate as evident either from his thesis or from his published work is of a very high standard it may relax any of the qualifications prescribed in (b) above.</p>	<p>Minimum of 10 years service as Senior Lecturer/Lecturer in the Haryana Education Service (College Teachers) in case of appointment by promotion</p> <p>OR</p> <p>10 years experience on a Post equivalent to the post of Lecturer in Haryana Education Service (College Lecturers) under Government of India, State Government or University and qualifications prescribed for direct recruitment in the case of appointment by transfer or deputation.</p>
3.	Principal, Government College of Education	<p>(a) A Doctor's degree, and</p> <p>(b) Consistently good academic record with first or High Second Class (B+) Master's degree or equivalent degree of a foreign university.</p> <p>(c) M. Ed.</p> <p>(d) At least 8 years experience in a college affiliated to a university or any other institution of similar standing which should preferably be in a college of education.</p>	<p>Minimum of 10 years service as Senior Lecturer.</p> <p>Lecturer in the Haryana Education Service (College Teachers) in case of appointment by promotion.</p> <p>OR</p> <p>10 years experience on a post equivalent to the post of Lecturer in Haryana Education Service (College Lecturers) under Government of India, State Government or University and qualifications prescribed for direct recruitment in the case of appointment by transfer or deputation.</p>

Serial No.	Designation of Post	Qualifications and Experience for Direct recruitment	Qualifications and Experience for appointment other than by Direct recruitment.
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- (e) Knowledge of Hindi upto Matric or its equivalent standard.

4.

If in the opinion of Commission the research work of a candidate as evident either from his thesis or from his published work, is of high standard, it may relax any of the qualifications prescribed in (b) above.

4. Professors in the Faculties of Arts, Life Sciences and Social Sciences including Commerce and Science.

- (a) A Doctor's Degree, and
(b) Consistently good academic record with first or High Second Class (B+) Master's Degree in a relevant subject or an equivalent degree of a foreign University.

- (c) 6 years teaching experience to degree classes/post graduate classes in colleges affiliated to the University or other institution of similar standard.

- (d) Knowledge of Hindi upto Matric or its equivalent standard.

If in the opinion of the Commission, the research work of a candidate as evident either from his thesis or from his published work is of a very high standard, it may relax any of the qualifications prescribed in (b) above.

L. M. JAIN,

Commissioner & Secretary to Government, Haryana,
Education Department.

AGRICULTURE DEPARTMENT

The 29th August, 1984

No. 4125-Agriculture II(5)-84/11430.—The Governor of Haryana is pleased to constitute a State Level Committee on Landscape Planning for the implementation of recommendations of the National Commission on Agriculture for Landscape Planning on a country wide scale to increase the scope of floriculture in the country.

The Committee shall consist of the following members :—

- (1) Secretary, Agriculture, Haryana
(2) Director, Agriculture, Haryana

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Member

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| 3. | Chief Conservator of Forests, Haryana | .. | Member |
| 4. | Head of Department of Horticulture, Haryana Agriculture University, Hissar | .. | Do |
| 5. | Office-in-Charge, Horticulture Section, Haryana Urban Development Authority, Haryana, Chandigarh | .. | Do |
| 6. | XEN (Horticulture), P. W. D. (B & R), Haryana, Chandigarh | .. | Do |
| 7. | Dy./Joint/Addl. Director, Agriculture (Horticulture), Haryana, Chandigarh | .. | Member-Secretary |

Representative of Horticulture farmers :

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| 1. | Shri Sahib Ram, s/o Shri Khyali Ram, V. & P. O. Tejakhera, district Sirsa | .. | Member |
| 2. | Shri Om Parkash, Sarpanch, village and P. O. Kabrel, district Hissar | .. | Do |
| 3. | Capt. Chandu Lal, Sarpanch, village and P. O. Mallapur, district Hissar | .. | Do |

2. The Committee would prepare various alternative landscape and horticulture development plans to fit into the programmes of development of village, towns and cities.

3. The Committee shall meet as and when required.

4. The headquarter of the Committee shall be at Chandigarh.

The 21st July, 1984

No. 2581-Agri.II(5)-84/10930.- The Governor of Haryana is pleased to constitute a State Level Standing Committee on Media Support to Agriculture for acquiring better integration of the programme for the farmers broadcast by All India Radio and Doordarshan with the extension activities of the State in Haryana State.

The Committee shall consist of the following members :—

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| 1. | Secretary, Agriculture, Haryana | .. | Chairman |
| 2. | Director of Agriculture, Haryana | .. | Member |
| 3. | Director of Extension Education, Haryana Agricultural University, Hissar | .. | Do |
| 4. | Director, Research, H. A. U., Hissar | .. | Do |
| 5. | A representative of All India Radio, Rohtak | .. | Do |
| 6. | A representative of All India Radio, Delhi | .. | Do |
| 7. | A representative of Doordarshan, Delhi | .. | Do |
| 8. | Agriculture Information Officer, Directorate of Agriculture, Haryana | .. | Member-Secretary |

2. The terms of reference of the Committee shall be as follows :—

- To review the general agricultural situation in the state.
- To consider utilisation of the media facilities available in the state for adequate support to Agriculture.
- To review the contents of the programmes.
- To consider and finalise a broad calendar of programmes for each part of the state of least one quarter in advance.

- (e) To lay down broad priorities in the field of Agriculture and allied sectors for accentuated projection by the media.
- (f) To frame broad guidelines for detailed programmes for broadcast covering all aspects of Agriculture such as cereal crops, pulses and oilseeds, coarse grains, horticultural crops, plantation crops etc. as also ancilliary sectors like animal husbandry, forestry, fisheries, water management etc.
- (g) To suggest measures so that requirements of the specific problems in identified areas are covered in the programmes.
- (h) To advise on utilisation and production of documentaries and video tapes on agricultural subjects.
- (i) To bring about adequate co-ordination between various departments of the state for the purpose of framing programme for the media.

3. The functions of the Committees will be as follows :—

- (a) After taking note of the broad calendar of operations as provided by the Union Ministry of Agriculture and the state Department of Agriculture and the suggestions of the Farm Radio Officer to finalise area-wise item for media programme and support.
- (b) To make suggestions so that the quality of the programmes is of a high order and meets the listeners requirements.
- (c) To make suitable suggestions so that programmes are directed towards specific problems and specific areas.
- (d) To review the programmes broadcast from the station and make suggestions for further improvements.
- (e) To convey to the National Level Committee highlights of the achievements and bring out problems, if any, at least once a quarter. These reports should not take shape of a routine report, but should selectively deal with matters which need to be conveyed to the National Level Committee.

4. The Committee shall meet at least once a month but twice in April for Kharif and twice in September for Rabi.

5. The headquarters of the Committee will be at Chandigarh.

G. L. BAILUR,

Financial Commissioner and Secretary to
Government, Haryana, Agriculture Department.

कृषि विभाग

(माकिट कमेटीज)

दिनांक 2 जुलाई, 1984

सं० 1120—पंजाब माकिट कमेटीज (चुनाव) चेयरमैन तथा वाईस-चेयरमैन 1961 के रूलज 10 द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए, मैं, एम० पी० गुप्ता, पीठासीन अधिकारी माकिट कमेटी, जगाधरी, जिला अम्बाला नोटिफाई करता हूँ कि माकिटी कमेटी जगाधरी का चेयरमैन कंवरविजय सिंह, सपुत्र श्री जवाहर सिंह, गांव व डा० मुस्तफाबाद तथा राम सरूप, सपुत्र श्री पुनू मल, मार्फत मैं पुनू मल रामसरूप अनाज मण्डी, जगाधरी को वाईस-चेयरमैन घोषित करता हूँ।

इसकी अधिसूचना माकिट कमेटी के सूचना पट्ट पर लगा दी गई है।

एम० पी० गुप्ता,

पीठासीन अधिकारी व
उप-मण्डल अधिकारी (ना);
जगाधरी।

AGRICULTURE DEPARTMENT

The 2nd July, 1984

No. 112.—In exercise of the powers conferred by rule 10 of the Punjab Market Committees Chairman, Vice-Chairman (Election) Rules, 1961, I, M. P. Gupta, Presiding Officer, Market Committee, Jagadhri, District Ambala, notify that Shri Kanwar Vijay Singh, s/o Shri Jawahar Singh, village & P. O. Mustafabad and Shri Ram Sarup, s/o Shri Punu Mal, c/o M/s Punu Mal Ram Sarup, Anaj Mandi, Jagadhri, have been elected as Chairman and Vice-Chairman of the said Committee respectively.

The notification has been published on the notice-board of the said Committee.

M. P. GUPTA,

Presiding Officer and
Sub-Divisional Officer (C),
Jagadhri.

कृषि विभाग

दिनांक 8 जुलाई, 1984

नं० 5742.—पंजाब मण्डी समिति अध्यक्ष, उपाध्यक्ष (चुनाव) नियम, 1961 के नियम 10 द्वारा प्रदान की गई शक्तियों तथा इस निमित्त समर्थ बनाने वाली सभी अन्य शक्तियों का प्रयोग करते हुए मैं महावीर प्रसाद गुप्ता, एच. सी. एस., उप-मण्डल अधिकारी (नागरिक), जगाधरी, प्रधान अधिकारी मंडी समिति, यमुनानगर, जिला अम्बाला, इसके द्वारा घिसूचित करता हूँ कि सर्वश्री जोगिन्द्र पाल शर्मा, सपुत्र श्री राम प्रकाश, 395-आर, माडल टाऊन, यमुनानगर तथा श्री सबाल सिंह, सपुत्र श्री बचन सिंह ई-65, इण्डस्ट्रीयल एरिया, यमुनानगर क्रमशः उक्त मंडी समिति के अध्यक्ष तथा उपाध्यक्ष चुने गये हैं।

2. इस अधिसूचना को उस मंडी समिति के नोटिस-बोर्ड पर भी लगा दिया गया है।

महावीर प्रसाद गुप्ता,

एच. सी. एस.,

प्रधान अधिकारी,

उप-मंडल अधिकारी (नागरिक),
जगाधरी।

AGRICULTURE DEPARTMENT

The 8th July, 1984

No. 5742.—In exercise of the powers conferred by rule 10 the Punjab Market Committee Chairman, Vice-Chairman (Election) Rules, 1961, I, Mahabir Parshad Gupta, H.C.S., Sub-Divisional Officer (Civil), Jagadhri, Presiding Officer, Market Committee, Yamuna Nagar, District Ambala, hereby notify that Shri Joginder Pal Sharma, son of Shri Ram Parkash, 395-R, Model Town, Yamuna Nagar and Shri Iqbal Singh, son of Shri Bachan Singh, E-65, Industrial Area, Yamuna Nagar, have been elected as Chairman and Vice-Chairman of the said Committee respectively.

The notification has been pasted on the notice-board of the said Committee.

MAHABIR PARSHAD GUPTA, H.C.S.

Presiding Officer,
Sub-Divisional Officer (Civil),
Jagadhri.